## For B. E. Students

## Tulsiramji Gaikwad- Patil College of Engineering & Technology, Nagpur.

## (Forwarded Through Training and Placement Department)

**Curriculum Vitae**

**Name**:  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

##### Surname First Name Father’s Name

##### **Date of Birth**: **Category SC** / **ST/ VG / NT /SBC** **OBC** **Open** **D**

Day Month Year (Pl. tick √ )

##### 

##### **Present Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PIN**

**Permanent Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### (after annual examination) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PIN**

##### **Phone (R)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **\_\_\_\_\_\_\_\_**

##### **E-Mail Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Mobile No**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EDUCATIONAL QUALIFICATIONS**

**Secondary, Higher Secondary or Diploma**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination** | Board / Institution | **Year of Passing** | **Marks** | | | **No. of Attempt (s)** |
| **Obtained** | **Out of (Total)** | **%** |
| S.S.C. or Equivalent |  |  |  |  |  |  |
| H.S.S.C. or Equivalent |  |  |  |  |  |  |
| Diploma |  |  |  |  |  |  |

**Under Graduation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination** | Marks | | | **Year of Passing** | **Backlogs** |
| **Obtained** | **Out of (Total)** | **%** |
| 1st Sem. B. E. |  |  |  |  |  |
| 2nd Sem. B. E. |  |  |  |  |  |
| 3 rd Sem. B. E. |  |  |  |  |  |
| 4 th Sem. B. E. |  |  |  |  |  |
| 5 th Sem. B. E. |  |  |  |  |  |
| 6 th Sem. B. E. |  |  |  |  |  |
| 7 th Sem. B. E |  |  |  |  |  |
| 8 th Sem. B. E |  |  |  |  |  |
| **Total** |  |  |  |  |  |

##### 

##### **Title of Project in Final Year** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### **Additional Qualifications, if any** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FAMILY BACKGROUND :** Please provide full details since the employer usually needs this information for record.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Relations** | **Name** | **Age** | **Education** | **Occupation if employed (Specify Designation & Office Address)** | **Annual**  **Income**  **(Approx)** |
| Father |  |  |  |  |  |
| Mother |  |  |  |  |  |
| Brothers |  |  |  |  |  |
|  |  |  |  |  |
| Sisters |  |  |  |  |  |
|  |  |  |  |  |

**PRACTICAL TRAINING (Industrial )**

Have you undergone practical training ? Yes No.

**If yes, provide details below**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Organisation** | **Period** | |
| **From** | **To** |
|  |  |  |  |
|  |  |  |  |

**EXTRA CURRICULAR ACTIVITIES (Sport, Hobby, Etc.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Activity** | **Level of Participation :**  **College/University/District / State/ National** | **Year of Participation** |
|  |  |  |  |
|  |  |  |  |

**ADDITIONAL INFORMATION, IF ANY**

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Date : ------------------------ Signature ------------------------